**AREA VIII INSERVICE MEETING MINUTES**

**DALLAS, TEXAS**

**TUESDAY, JULY 23, 2024**

**10:15 am – 1:40 pm**

**CHAIRPERSON** - Amanda Smith - Teague

**VICE-PRESIDENT** - Amanda Latham - Gatesville

**SECRETARY** - Adam Robinson – Red Oak

**TREASURER** - Kevin Devrow - Groesbeck

**STUDENT ACTIVITY** - Leslie Bourgea - Godley

**DIRECTOR**

I. Invocation - Daniel Phillips - Fairfield

II. Area VIII VATAT Meeting - ATAT Directors

III. Intro New Teachers- Amanda Smith - Teague

IV. Treasurer’s Report – A REPORT WAS PRESENTED AND A COPY WAS GIVEN TO EACH DISTRICT.

Minutes- WERE READ AND APPROVED.

V. REMARKS -

VI. Recommendations to State CDE Committee – Miranda Johnson, Corsicana/Amanda Smith, Teague

A REPORT WILL BE PROVIDED BY MIRANDA AND AMANDA.

VII. Report from the Ag. Mechanics/Tractor Tech./AAE Committee – Mark Vitters, Corsicana/Ed Strange, Teague

AAE CONTEST WILL BE HELD AT PALMER HIGH SCHOOL AGAIN THIS YEAR. A REPORT WILL BE

PROVIDED BY THE COMMITTEE.

VIII. Recommendations to State LDE Committee – Kelsey Snyder, Axtell/Jake Boyd, Brownsboro

A REPORT WILL BE PROVIDED BY THE COMMITTEE.

IX. Recommendations to State Scholarship Committee – Jake Mullican, Waxahachie/Ron Snyder, Axtell

A REPORT WILL BE PROVIDED BY THE COMMITTEE.

X. Report from the State Ag Science Fair Committee – Johnnie Day, China Spring/Megan Gibson, Venus

A REPORT WILL BE PROVIDED BY THE COMMITTEE.

XI. Recommendations to the State Animal Industry Committee – Anthony Meurer, West/Greg Clark, Joshua

TEXAS WILL COME UP WITH THEIR OWN QUALITY COUNTS PROGRAMFOR STOCK SHOW ENTRIES. CAPITAL AG. CREDIT IS WORKING ON A POSSIBLE PROGRAM. ANTHONY MEURER STATED THAT HE WAS WANTING TO PULL OUT OF THE COMMIITTEE, SO BLAKE O’QUINN WAS ELECTIED TO BE THE NEW REPRESENTATVIE ON THIS COMMITTEE,

XII. Report from the State FFA Rodeo Committee – Chance Walters, Granbury/Mary Gould, Brownsboro

A REPORT WILL BE PROVIDED BY THE COMMITTEE.

XIII. Recommendations to the State Degree Check Committee – Michelle Sammon, Penelope/Monica Patrick, Frost

A REPORT WILL BE PROVIDED BY THE COMMITTEE.

XIV. Report from the State Horticulture Committee – Amee Welle, Bosqueville

Election of New Committee member KAILY BOYD WAS ELELCTED AS THE NEW COMMITTEE MEMBER

THE COMMITTEE REPORTED THAT THERE WOULD BE 3-4 TEACHERS TO PREVIEW THE CONTEST TO DOUBLE CHECK THAT EVERYTHING IS CORRECT.

XV. Report from the State Wildlife Committee – Beth Zuilhof, Midway/Shane Wigington, Glen Rose

A REPORT WILL BE PROVIDED BY THE COMMITTEE.

XVI. Report from the State SDE Committee – Michelle Sammon, Penelope/Dean Black, Cleburne

THE COMMITTEE REPORTED THAT THEY WERE LOOKING AT HAVING THE STATE CONTEST ON TUESDAY AND WEDNESDAY OF THE WEEK OF STATE DEGREE CHECK. ALSO STATED THAT THERE WAS A NEED FOR COURTSEY CORP MEMBERS DURING THIS TIME.

XVII. Report from the Livestock Show Competitive Events – Jennifer Kolar, Hillsboro/Beth Gann, Cranfills Gap

A REPORT WILL BE PROVIDED BY THE COMMITTEE.

XVIII. Report from Young Farmer Organization – Ed Strange, Teague

XIX. District Meetings – District Presidents – Please ask any New Teachers that haven’t completed the Google Doc with their Info to please do so ASAP. Also please turn in any minutes with any District dates.

XX. Election of Area VIII Officer – Sandyland District – Student Activity Director

JAKE BOYD WAS ELECTED TO SERVE AS THE STUDENT ACTIVITY DIRECTOR.

XXI. Other Business if needed – There will NOT be an Area meeting on Friday. All Committee reports will be posted on the Area website

A PRESENTATION WAS GIVEN BY BETH ZUILHOF AND SHANE WIGINGTON VOER THE POSSIBLITY OF HAVING AN OUTSTANDING JUDGER AWARD FOR AREA CDE SEASON. TOMMY BURRIS MOVED AND RON SNYDER SECONDED THE MOTION TO HAVE THIS AWARD AND MOTION PASSED. AMANDA SMITH APPOINTED A COMMITTEE CONSISTING OF BETH, SHANE, AND PAIGE HARMON TO COME UP WITH RULES AND PLAN TO DETERMINE THIS AWARD.

SINCE TAMMY CHRISTIAN HAS RETIRED, A REPLACEMENT FOR THE STATE ELECTION COMMITTEE WAS NEEDED TO REPLACE HER. NOMINATIONS WERE OPENED AND KRISTA WRIGHT-MIDWAY WAS ELECTED TO THAT POSITION.

MEETING ADJURNED AT 12;45

XXII. Adjourn